


Date of issue: Tuesday 1st June, 2021

MEETING:	SLOUGH OUTBREAK ENGAGEMENT BOARD
	COUNCILLORS: Pantelic (Health & Wellbeing) (Chair) Swindlehurst (Leader of the Council) (Vice Chair) Akram (Leisure, Culture & Communities) Anderson (Sustainable Transport & The Environment) Bains (Regulation & Public Protection) Hulme (Children's Services, Lifelong Learning & Skills) Carter (Customer Services & Corporate Support) Mann (Housing, Highways, Planning & Place)
	COUNCIL OFFICERS: Joe Carter (Director of Transformation) Stephen Gibson (Executive Director of Place) Kate Pratt (Group Manager, Communications Manager) Alan Sinclair (Executive Director of People (Adults)) Richard West (Executive Director Customer & Community) Josie Wragg (Chief Executive of the Council) Suzanne Foley (Public Health Representative) Michael Jarrett (Children's Services Representative)
	PARTNER AGENCIES: Tracey Faraday-Drake (ICS Place Lead) Ramesh Kukar (Voluntary and Community Sector Representative) Vacant (Slough Healthwatch Representative) Supt Gavin Wong (Thames Valley Police Representative)
DATE AND TIME:	WEDNESDAY, 9TH JUNE, 2021 AT 5.00 PM
VENUE:	VIRTUAL MEETING
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07749 709 868

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART I

APOLOGIES FOR ABSENCE

1.	Declarations of Interest	-	-
2.	Minutes of the Last Meeting Held on 18th May 2021	1 - 4	-
3.	Public Questions	-	All
4.	Communications Update	-	All
5.	Local Covid-19 Status Report	-	All
6.	Vaccination Programme Update	-	All
7.	National & Local Key Messages	-	-
8.	Date of Next Meeting - 7th July 2021	-	-

Press and Public

The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://democracy.slough.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.

In any members of the public wish to ask a question to the Board under item 3 please contact the democratic services officer prior to the meeting.